

## A BLAZE PATRIOT DR. BABASAHEB AMBEDKAR: A VISION

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### ABSTRACT

*The Name Dr B. R. Ambedkar with his visionary Acts is well known with Babasaheb Ambedkar means Father especially among the downtrodden masses but who spent his whole life for the all citizens of India. His Activist Movements were for the upliftment of the downtrodden, weaker sections and for the improvement their religious, social, economical, political deplorable situation. In his contemporary era his Revolutionary Thoughts were essentially important benevolent. Through research paper, it is the best effort to study some essential literature to sort out important Thoughts of vision which utility may lead the nation toward its goals and save the nation means save lives of masses in majority through retaining implementation of his recommendations.*

### Dr. Ambedkar as Activist:

A blaze, in some early decades of twentieth century decays himself not for him but for the whole race of the Millions downtrodden and human race, Dr. Baba Saheb Ambedkar a remarkable patriot, Learned and Wise Thinker Activist Leader of India through his reformative movements has not only altered the life of millions untouchables but also sculpts and shapes India considering beneficial of all its citizens. It is made noteworthy with the writings of its constitution as an Ideal biggest Democratic Nation's Script to run the Nation with the assurance of social Justices. In the connection of the aim and objects of his movement he says-

*"We are fighting for honour and self- respect we are getting ready to take the human being towards the perfection, for that we are ready for any sacrifice".*

### Dr. Ambedkar as Democratic Reformist:

He is like the Polestar directs the reign to form the welfare the state and the Government through the parts of Directive Principles of Indian Constitution. In subject to the Directive Principles, He has tried his best to safeguard the benefits, boons of the masses in majority considering the Teaching Proverb of Lord Gautama Buddha 'BahujanHitay, BahujanSukhay'. So, he sorts different Democracy to enheal the suffering of the people in majority. On the opportunity of drafting of Indian constitution he seconded the views of Democracy as---

*"A Democracy is more than a form of Government. It is primarily a mode of associated living. The roots of Democracy are to be searched in the social relationship in the terms of associated life between the people who form a Society--- when we speak of 'Society' we conceive of it as one of by its very nature. The qualities which accompany this unity are praiseworthy community of purpose and desire for welfare, loyalty to public ends and mutuality of sympathy and co-operation".*

**Dr. Ambedkar as Social Thinker and Reformist:**

His Thoughts reflects in various sorts of his writings and speeches which are impacted on numbers of areas and faculties, all those are concerning to social, political, economical equality among the inhabitants of the country. He spent his whole life span for the upliftment of the wreakers, downtrodden. His views are supporter of equality in opportunities and status on base of qualities without considering castes, colours, creeds, sects or personal prejudices. He was one of the greatest visionary persons who worked throughout his whole life in movements like Mahad Chawadar Lake Satyagrah, satyagrah of kala Rama temple admission for untouchables to reform the social evils only to retain the unity and integrity of the nation. He comprehended the variations and tries to annihilate the evils and wrostdful deeds in Indian society. He says as---

*'Are these ideals to be found in Indian society? The Indian society does not consist of individuals. It consists of an innumerable collection of castes which are exclusive in their life and have no common experience to share and have no bond of sympathy. Given this fact it is not necessary to argue the point. The existence of the caste system is a standing denial of the existence of those ideals of society and therefore of Democracy'. (p.No. 520 vol. 17 part III)*

**Dr. Ambedkar as Economist:**

He predicted the probable problems and artificial calamities which will have to face to the Indian people in future through in his research works. He also foretold the inflations and declination of Rupees through his dissertation 'The Problems of Rupees its origin and solution in (1923). His opinion in this book was lead to establish reserve Bank of India. The policies of Indian economy had been also impacted by the views of Dr. Ambedkar.

**Dr. Ambedkar as Agriculturist:**

He led farmers' movements. He had studied in depth of Indian Agriculture. He had written research Articles, organised seminars and conferences to realise the situation and contemporary problems of the peasant, farmers, none land holder. He expected to get solutions through such organisation. All his relating thoughts mentioned in his article 'Small Holding in Indian and their Remedies' that holdings of lands by few people are acute problem of Indian Agriculture. He reminded various disadvantages. He said that there may raise the problems, like resources, difficulties in cultivation and utilisation, increase in cost, inadequate income, and low productivity, so the affect of deplorable standard of living cause of insufficient income.

As per the views of Dr. Ambedkar agriculture's productivity is related to mainly with the size of holdings of land with some other factors like labour and capital which are bounded in limit. It shows the quantity and quality. A large size of land can become fruitful to increase production if the resources of land, capital and labours are available at adequate in numbers and quantity with its quality. He also predicted forthcoming problems concerning exploitation and slavery. He opined that the caste system and slavery are the factors to create bounded labours those are to be exploited. Eventually the system is an obstacle in economical development. So he fought to abolish such type of caste system throughout his whole life. He suggested some solution for the problems relating to Agriculture.

Solution for problems of Agriculture:

- Collective farming
- Economic Holding of land
- Equal distribution of land
- Large scale of Industrialisations
- Provisions money, water seeds and fertilizers by the government.
- Cultivation of wasteland by allotting wasteland to landless labours
- Minimum wages to labours
- Control and Regulation of private lenders of loan to farmers

After Independence Government of India's parliament legislated the Act 'Land Ceiling Act', the Thoughts of Dr. BabaSaheb Ambedkar are relevant today to the contemporary society to save the life of farmers, peasants, and labours if the government ponder and take the steps for implementation according to the suggested Remedial solution.

### **Conclusive Inference of the Research Paper:**

After the study of some literature and speeches of Dr. Ambedkar, it is to be concluded that his thoughts were noteworthy, benevolent to heal the sufferings of the victimised people, who were the suppressed depressed oppressed by the well established higher caste so called Hindus in his contemporary era. He spent his whole life for the reformation and to root out the evils from the social traditions, customs, and privileges.

### **Inference:**

- 1 The Thoughts of Dr. Ambedkar are Reformative in all the concernig areas.
- 2 In his thoughts, he safeguards the positive benefits of the people in majority.
- 3 they were useful in the contemporary era, as well as the recommendations, suggestions made by him are useful for modern Indian society to enheal the sufferings of the victimised citizens, weakers.
- 4 over after all, They touches to all the areas and considering them, we find his vesetile personality like a precious Gem.
- 5 It shows unfathemed love, attachment of the people in Indian society, it means love of nation. with these brief inferences, humbleTribute to this great patriot with appeal to retain the thoughts to save the unity and integrity of the nation

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